## Labor Organization Officer and Employee Report

## U.S. Department of Labor Employment Standards Administration

Office of Labor-Manageme



This report is mandatory under P.L. 86-257, as amended. Fallure to comply may result in criminal prosecution, fines and civil penalties as provided by 29 U.S.C. 439,440.

Form approved - OMB No. 1215-0188 Expires 11-30-2002

|   |  |  |                       | -,) / - /                             |
|---|--|--|-----------------------|---------------------------------------|
| Name and address of person filing   |  | 2. Name and address of labor                                       | organization          |                                       |
| Marshall Johnson  |  | General Teamsters  | s and Food            | Processing,                           |
| 3724 Buck Owens Boulevard   |  | Local Union No. 8  | 37, Interna           | tional Brotherhood                    |
| Bakersfield, CA 93308   |  | of Teamsters, 372  | 24 Buck Owe           | ns Boulevard,                         |
|   |  | Bakersfield, CA  | 93308                 |                                       |
| 3. Position in labor organization Vice President  | 4. Date fiscal year 12/31/00                       | ended 5  | 5. File number (if a  | assigned)                             |
| Enter appropriate data below if, during the past  | fiscal year, you or you                            | ur spouse or minor child direct                                    | tly or indirectly h   | ad any of the following in-           |
| terests (except as specified in the exclusions se   |  |  | .,,                   |                                       |
| Held an interest in, engaged in transactions<br>employer whose employees your organizations   |  |  | conomic benefit of    | of monetary value from an             |
| 6. Name of Employer   |  | Address of Employer  |                       | · · · · · · · · · · · · · · · · · · · |
|   |  |  |                       |                                       |
|   |  |  |                       |                                       |
| 7. Nature of Interest, Transaction or Income  |  |  |                       |                                       |
|   |  |  |                       |                                       |
|   |  |  |                       |                                       |
|   |  |  |                       |                                       |
|   |  |  |                       |                                       |
| B. Held an interest in or derived income or econor<br>from, selfing or leasing to, or otherwise dealing<br>seeking to represent, or (2) any part of which co<br>organization or with a trust in which your labor or | with the business of a<br>onsists of buying from ( | n employer whose employees your selling or leasing directly or inc | our labor organizat   | tion represents or is actively        |
| Name of business  | gameanon io into ooti                              | Address of business  |                       |                                       |
|   |  |  |                       |                                       |
| American Income Life Insuran  | ce Company, P                                      | ost Office Box 2608  | , Waco, TX            | 76797                                 |
| <ol><li>Business deals with—</li></ol>  |  | 10. If 9B or 9C is checked give                                    | trust or employer     | 's name                               |
| A. Labor Organization B. Trust  | ☐ C. Employer                                      |  |                       |                                       |
| 11. Nature and approximate dollar value of such dea   |  |  |                       |                                       |
|   |  |  |                       |                                       |
| Premium paid for A D & D pol:   | icy by insura                                      | nce company.   | - 7.0                 | B U W B D                             |
| 3/96 - 7/00 \$16.43   |  |  | In E G                | EUWBINI.                              |
| 3/30 - 7/00 \$10.43   |  |  | 1101                  |                                       |
| 12. Nature of interest held or income received  |  |  | IIIII SEP             | 2 2 2000                              |
| Benefit of premium paid by in   | nsurance comp                                      | any.   | LULI                  |                                       |
|   |  | 152  |                       | SDOL/ESA                              |
|   |  |  | OLM                   | AS/DOE/SRD                            |
|   |  |  |                       |                                       |
|   |  |  |                       |                                       |
| <li>Received from any employer (other than an<br/>any payment of money or other thing of value</li>   | employer covered und                               | er parts A and B above) or from                                    | any labor relation:   | s consultant to an employer           |
| 13. Name and address of employer  | or consultant                                      | 14. Nature of payment  |                       |                                       |
|   |  |  |                       |                                       |
|   |  |  |                       |                                       |
|   |  |  |                       |                                       |
|   |  |  |                       |                                       |
|   |  |  |                       |                                       |
| IF MORE   | SPACE IS NEEDED                                    | ATTACH ADDITIONAL SHEET  | rs                    |                                       |
| 15. Signature and verification—The undersigned  | declares, under the ap                             | plicable penalties of the law, the                                 | at all of the informa | ation in this report, including       |
| the attachments incorporated therein or referre<br>correct and complete.  | ed to in this report, ha                           | s been examined by him and is,                                     | to the best of his    | knowledge and belief, true,           |
|   |  |  |                       |                                       |
| Signed: Marshall Golmon   | _atBakers  | field, C.  | A                     | 8/9/00                                |
| /   | City   |  | State                 | Date                                  |
|   |  |  |                       | Form LM-30 (Rev. 1986)                |